

NILES CITY COUNCIL
October 2, 2019
AGENDA

FIRST READING

1. Draft No. 150-19 to be brought to the floor for the first time:
A RESOLUTION AUTHORIZING THE SALE BY INTERNET AUCTION OF CERTAIN OBSOLETE ITEMS NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND, DECLARING AN EMERGENCY

2. Draft No. 151-19 to be brought to the floor for the first time:
A RESOLUTION AUTHORIZING THE SALE BY INTERNET AUCTION OF CERTAIN OBSOLETE VEHICLES NO LONGER NEEDED FOR ANY MUNICIPAL PURPOSE BY THE CITY; AND, DECLARING AN EMERGENCY

3. Draft No. 152-19 to be brought to the floor for the first time:
AN ORDINANCE ACCEPTING AND REFERRING THE PETITION FOR AMENDING ZONING MAP FILED BY OUR LADY OF MOUNT CARMEL PARISH FOR PERMANENT PARCEL NOS.: 25-099361, 25-529876, 25-593200, 25-440700, 25-462900, 25-725300, 25-101260, AND 25-100850 TO THE PLANNING COMMISSION.

4. Draft No. 153-19 to be brought to the floor for the first time:
A RESOLUTION AUTHORIZING THE MAYOR and/or SERVICE DIRECTOR and/or AUDITOR TO ENTER INTO EXTENSION AGREEMENT TO EXISTING CONTRACT WITH JULIAN & GRUBE FOR ANNUAL AUDIT; AND DECLARING AN EMERGENCY

5. Draft No. 154-19 to be brought to the floor for the first time:
A RESOLUTION ACCEPTING THE \$95,238.09 GRANT TO THE FIRE DEPARTMENT FROM ASSISTANCE TO FIREFIGHTERS AND FOR APPROVING APPROPRIATIONS AND A TRANSFER OF FUNDS TO THE FIRE DEPARTMENT ACCOUNT; AND DECLARING AN EMERGENCY

6. Draft No. 155-19 to be brought to the floor for the first time:
AN ORDINANCE ACCEPTING THE PARK PLACE – PHASE 3 FROM HOME ANDLAND DEVELOPERS, LLC FOR THE PARK PLACE VILLAS PROJECT; AND, DECLARING AN EMERGENCY

7. Draft No. 156-19 to be brought to the floor for the first time:
A RESOLUTION AUTHORIZING THE CHANGE ORDER FOR THE NILES SAFETY SERVICES BUILDING PHASE 2 AND THE APPROPRIATION OF FUNDS FROM THE UNAPPROPRIATED GENERAL FUND TO THE GENERAL FUND CONTRACTED LABOR ACCOUNT; AND, DECLARING AN EMERGENCY

8. Draft No. 157-19 to be brought to the floor for the first time:
AN ORDINANCE UPDATING COMPENSATION AND BENEFITS, FOR THE POSITIONS OF MAYOR, PRESIDENT OF COUNCIL, THE LAW DIRECTOR, THE AUDITOR AND THE TREASURER FOR JANUARY 1, 2020; AND, DECLARING AN EMERGENCY